## **AGENDA**

#### STAFFORD TOWNSHIP ENVIRONMENTAL COMMISSION

#### **REGULAR MEETING**

## **FEBRUARY 4, 2019**

| Chairman calls the Meeting to orde | eting to order. | Meeti | the | calls | Chairman |
|------------------------------------|-----------------|-------|-----|-------|----------|
|------------------------------------|-----------------|-------|-----|-------|----------|

Salute to the flag.

Welcome to our new members!!

<u>OPEN PUBLIC MEETING ACT:</u> This meeting complies with the open meeting act by publishing same in the appropriate newspapers and notification to the Township clerk. Notice has been posted in the front entrance of the Municipal Building:

SHERRY ROTH - CHAIRPERSON ROBERT KIRWAN GLENN PERRY MEGAN BRUNATTI SHARON MCKENNA LEA FITZPATRICK REGULAR MEMBER - VACANCY
ROBERT J. KOKAI ALT - I
MONICA ZABROSKI - ALT - II

#### Also Present:

#### **Public Comment:**

| Approval of Minutes<br>January 7, 2019, Red<br>M. Zabroski was pres | <br>organization/Regul | ar Meeting<br>participate due to not being sworn in yet. |
|---|------------------------|--|
| A motion by:<br>January 7, 2019 mee<br>Aif:<br>Abstentions:         | ; second:<br>sting.    | ; to approve/disapprove the minutes of the               |

Stafford Township Environmental Commission Regular Meeting February 4, 2019 Page 2

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|                    | _ | _ | _      |   | • |    |   | _ |    |    | _ |

A motion was made by \_\_\_\_\_; second by \_\_\_\_\_; to appoint \_\_\_\_\_, Vice – Chairperson commencing on February 7, 2019 and ending on December 31, 2019. Aif:

## **Applications:**

1. John Woodward
Application # P19-03
P/F Minor Subdivision
(41 Ranch Blvd.)

## Comments:

# Payment of Bills:

# NJ PRESS MEDIA SOLUTIONS PO# 19-00282

| Publish 2019 Environmental Commission Mtg. Dates | \$ | 14.88 |
|--|----|-------|
| (Beacon Newspaper)                               |    |       |
| Affidavit of Publication                         | \$ | 25.00 |
| Publish 2019 Environmental Commission Mtg. Dates | \$ | 28.80 |
| (Asbury Park Press)                              |    |       |
| Affidavit of Publication                         | \$ | 35.00 |
|  | •  |       |

| \$103.68 |
|----------|
|          |

| A motion was made by  | ; seconded by | ; to approve/disapprove the |
|-----------------------|---------------|-----------------------------|
| payment of the bills. |               |                             |
| Δif·                  |               |                             |

Stafford Township Environmental Commission Regular Meeting February 4, 2019 Page 3

#### **Discussions:**

## Arbor Day 2019 - P.I.N.E.S. - "Plastic In Nature Endangers Species"

May 3, 2019, 3:45PM, Ocean Acres Community Center, Ocean Acres

To date: Packets completed, to be delivered to the schools on Tuesday, February 4, 2019. All schools on board, Tracey Telicky, (B. Naturals) confirmed, R.O.T.C, confirmed, Stafford Branch of the Ocean County Library — Judges confirmed for both essays and Poems. Pineshore Art Association confirmed for judging the Posters. Seedlings ordered, 200 Eastern Red buds, 100 Norway Spruce, 100 White Pine. Medals have been ordered. Gift cards in the process of being ordered. Reynolds Landscaping confirmed, may need help from our public works department this year.

Some sponsor letters have been mailed, more to go. Still to be determined if additional seedlings need to be ordered. Donation of reusable bags?

Need volunteers to go to Home Depot, Lowes and Greentree for the donation of trees to be planted.

Need volunteers to help the day of the ceremony. The programs and cake will be last.

All entries to be picked up from the schools on Friday, March 8<sup>th</sup>, (Consideration of postponing the March 4, 2019 meeting until Monday, March 11, so we can sort the entries at the meeting, like it has been done in the past. Posters to be judged on Friday, March 15<sup>th</sup>.

## Ocean County Dept. of Solid Waste Management -

The commission to visit the facility in Toms River – Hours of operation 8:30am- 2:30pm Date?

Sean McLaughlin of Ocean County Dept. of Solid Waste Management will be providingstickers for recycling containers – reminder of items that can be recycled.

Education of township employees on recycling?

Open -

Stafford Township Environmental Commission Regular Meeting February 4, 2019 Page 4

| Adjournment:                       |              |                           |
|------------------------------------|--------------|---------------------------|
| A motion was made by<br>at<br>Aif: | ; second by: | _; to adjourn the meeting |